

**SRI SANKARA ARTS & SCIENCE COLLEGE**

**ENATHUR, KANCHIPURAM**

**STAFF PROFILE**

**DEPARTMENT OF MATHEMATICS**



<b>1.</b>	<b>Name of the Staff</b>	<b>K.SANGEETHA</b>
<b>2.</b>	<b>Designation</b>	<b>ASSISTANT PROFESSOR</b>
<b>3.</b>	<b>Date of Joining</b>	<b>21.08.2019</b>
<b>4.</b>	<b>Mobile Number</b>	<b>9843886483,7397374010</b>
<b>5.</b>	<b>E-Mail ID</b>	<a href="mailto:ksangeetha@sankaracollege.edu.in"><u>ksangeetha@sankaracollege.edu.in</u></a>
<b>6.</b>	<b>Nationality</b>	<b>INDIAN</b>
<b>7.</b>	<b>Academic Qualification</b>	<b>M.Phil.,</b>
<b>8.</b>	<b>Field of Specialization</b>	<b>COMPLEX ANALYSIS</b>
<b>9.</b>	<b>Ph.D Thesis Title</b>	<b>NIL</b>

**10. Work Experience (in chronological order):**

<b>S.No.</b>	<b>Name of the Institution</b>	<b>Designation</b>	<b>Period</b>
--------------	--------------------------------	--------------------	---------------

<b>1.</b>	<b>SRI SANKARA ARTS AND SCIENCE COLLEGE</b>	<b>ASSISTANT PROFESSOR</b>	<b>21.08.2019 TO TILL DATE</b>
-----------	---	----------------------------	--------------------------------

**11. Other Academic and Administrative Responsibilities:**

<b>S.No.</b>	<b>Name of the Institution/Committee</b>	<b>Position</b>	<b>Period</b>
	<b>NIL</b>		

**12. Publications:**

<b>S.No.</b>	<b>Title</b>	<b>Journal</b>	<b>Pages</b>
	<b>NIL</b>		

**13. Awards / Distinction :**

<b>S.No.</b>	<b>Name of the Award</b>	<b>Venue</b>	<b>Period</b>
	<b>NIL</b>		

**14. Membership in Professional Bodies:**

<b>S.No.</b>	<b>Name of the Membership</b>	<b>Venue</b>	<b>Period</b>
	<b>NIL</b>		

**15. Seminars Conferences organized /Participation:**

<b>S.No.</b>	<b>Program Attended</b>	<b>Place</b>	<b>Organized/ Participated</b>	<b>Period</b>
--------------	-------------------------	--------------	--------------------------------	---------------

	NIL			
--	-----	--	--	--

**16. Participated as Resource Person:**

S.No.	Program	Venue	Period
	NIL		

**17. Workshop & Training Programmes:**

S.No.	Programe	Venue	Period
	NIL		

**18. Projects Completed:**

S.No.	Name of the Projects	Period	Grant Received/Status
	NIL		

**19. Any other Details:**