

**SRI SANKARA ARTS & SCIENCE COLLEGE**



**ENATHUR, KANCHIPURAM**

**STAFF PROFILE**

**DEPARTMENT OF BUSINESS ADMINISTRATION**

<b>1.</b>	<b>Name of the Staff</b> <b>UNIQUE ID</b>	<b>B.TAMILSLVI</b> <b>DBATE0013</b>
<b>2.</b>	<b>Designation</b>	<b>ASST PROFESSOR</b>
<b>3.</b>	<b>Date of Joining</b>	<b>01-07-2022</b>
<b>4.</b>	<b>Mobile Number</b>	<b>7094708188</b>
<b>5.</b>	<b>E-Mail ID</b>	<a href="mailto:b.tamilselvi.be@gmail.com"><u>b.tamilselvi.be@gmail.com</u></a>
<b>6.</b>	<b>Nationality</b>	<b>INDIAN</b>
<b>7.</b>	<b>Academic Qualification</b>	<b>B.E.,M.B.A</b>
<b>8.</b>	<b>Field of Specialization</b>	<b>HR and FINANCE</b>
<b>9.</b>	<b>Ph.D Thesis Title</b>	
	<b>Awarding University, Year of Award.</b>	

**10. Work Experience (in chronological order):**

<b>S.No.</b>	<b>Name of the Institution</b>	<b>Designation</b>	<b>Period</b>
<b>1</b>	<b>Sri Sankara Arts and Science College Enathur, Kanchipuram</b>	<b>Asst / Professor</b>	<b>June2017-oct 2018</b>

**11. Other Academic and Administrative Responsibilities:**

<b>S.No.</b>	<b>Name of the Institution/Committee</b>	<b>Position</b>	<b>Period</b>
<b>1</b>	<b>Sri Sankara Arts &amp; Science College Enathur Kanchipuram</b>	<b>Faculty Advisor</b>	<b>2017 -2018 2022– Till Date</b>

**12. Publications:**

<b>S.No.</b>	<b>Title</b>	<b>Journal</b>	<b>Pages</b>

**13. Awards / Distinction :**

<b>S.No.</b>	<b>Name of the Award</b>	<b>Venue</b>	<b>Period</b>

**14. Membership in Professional Bodies: Not Applicable**

<b>S.No.</b>	<b>Name of the Membership</b>	<b>Venue</b>	<b>Period</b>

**15. Seminars Conferences organized /Participation:**

<b>S.No.</b>	<b>Program Attended</b>	<b>Place</b>	<b>Organized/ Participated</b>	<b>Period</b>
5	Towards Achieving Excellence in Higher Education	Sri Sankara Arts & Science College Enathur	Participated	15.12.2017
6	One day Training Program on National Human Rights Commission	Sri Sankara Arts & Science College Enathur	Organized	12.02.2018

**16. Participated as Resource Person: Not Applicable**

<b>S.No.</b>	<b>Program</b>	<b>Venue</b>	<b>Period</b>

**17. Workshop & Training Programmes:**

<b>S.No.</b>	<b>Programe</b>	<b>Venue</b>	<b>Period</b>
<b>1</b>	<b>One day Training Program on National Human Rights Commission</b>	<b>Sri Sankara Arts &amp; Science College, Kanchipuram</b>	<b>12-02-2018</b>

**18. Projects Completed: Not Applicable**

<b>S.No.</b>	<b>Name of the Projects</b>	<b>Period</b>	<b>Grant Received/Status</b>

**19. Any other Details:**