

**SRI SANKARA ARTS & SCIENCE COLLEGE**



**ENATHUR, KANCHIPURAM**

**STAFF PROFILE**

**DEPARTMENT OF BUSINESS ADMINISTRATION**

<b>1.</b>	<b>Name of the Staff</b>	<b>R.KRISHNA</b>
<b>2.</b>	<b>Designation</b>	<b>TEACHING ASSISTANCE</b>
<b>3.</b>	<b>Date of Joining</b>	<b>26/07/2022</b>
<b>4.</b>	<b>Mobile Number</b>	<b>7402052688</b>
<b>5.</b>	<b>E-Mail ID</b>	<b>kr7402052@gmail.com</b>
<b>6.</b>	<b>Nationality</b>	<b>INDIAN</b>
<b>7.</b>	<b>Academic Qualification</b>	<b>M. Com</b>
<b>8.</b>	<b>Field of Specialization</b>	<b>BANKING</b>
<b>9.</b>	<b>Ph.D Thesis Title</b>	<b>Nil</b>
	<b>Awarding University, Year of Award.</b>	<b>Nil</b>

**10. Work Experience (in chronological order):**

<b>S.No.</b>	<b>Name of the Institution</b>	<b>Designation</b>	<b>Period</b>
<b>1</b>			

**11. Other Academic and Administrative Responsibilities:**

<b>S.No.</b>	<b>Name of the Institution/Committee</b>	<b>Position</b>	<b>Period</b>
<b>1</b>			

**12. Publications:**

<b>S.No.</b>	<b>Title</b>	<b>Journal</b>	<b>Pages</b>

**13. Awards / Distinction :**

<b>S.No.</b>	<b>Name of the Award</b>	<b>Venue</b>	<b>Period</b>

**14. Membership in Professional Bodies: Not Applicable**

<b>S.No.</b>	<b>Name of the Membership</b>	<b>Venue</b>	<b>Period</b>

**15. Seminars Conferences organized /Participation:**

<b>S.No.</b>	<b>Program Attended</b>	<b>Place</b>	<b>Organized/ Participated</b>	<b>Period</b>
5				
6				

**16. Participated as Resource Person: Not Applicable**

<b>S.No.</b>	<b>Program</b>	<b>Venue</b>	<b>Period</b>

**17. Workshop & Training Programmes:**

<b>S.No.</b>	<b>Programe</b>	<b>Venue</b>	<b>Period</b>
<b>1</b>			

**18. Projects Completed: Not Applicable**

<b>S.No.</b>	<b>Name of the Projects</b>	<b>Period</b>	<b>Grant Received/Status</b>

**19. Any other Details:**