#### SRI SANKARA ARTS & SCIENCE COLLEGE ENATHUR, KANCHIPURAM STAFF PROFILE



### **DEPARTMENT OF MATHEMATICS**

| 1. | Name of the Staff            | GOWTHAMAN G                  |
|----|------------------------------|------------------------------|
|    | UNIQUE ID                    |                              |
| 2. | Designation                  | ASSISTANT PROFESSOR          |
| 3. | Date of Joining              | 14-06-2023                   |
| 4. | Mobile Number                | 8760188052                   |
| 5. | E-Mail ID                    | gowtham.super40@gmail.com    |
| 6. | Nationality                  | INDIAN                       |
| 7. | Academic Qualification       | M.Sc.,M.Phil.,B.Ed.,         |
| 8. | Field of Specialization      | ALGEBRA AND COMPLEX ANALYSIS |
| 9. | Ph.D Thesis Title            | -                            |
|    | Awarding University, Year of |                              |
|    | Award.                       |                              |
|    |                              |                              |

# 10. Work Experience (in chronological order):

| S.No. | Name of the Institution                                    | Designation    | Period                   |
|-------|--|----------------|--------------------------|
| 1     | Arakkonam Arts And Science College,<br>Arakkonam           | Asst.Professor | Aug 2012 -<br>June 2023  |
| 2.    | Sri Sankara Arts & Science College<br>Enathur, Kanchipuram | Asst.Professor | June 2023 -<br>Till Date |

## 11. Other Academic and Administrative Responsibilities:

| S.No. | Name of the Institution/Committee | Position | Period |
|-------|-----------------------------------|----------|--------|
|       |                                   |          |        |
|       |                                   |          |        |
|       |                                   |          |        |

### 12. Publications:

| S.No. | Title | Journal | Pages |
|-------|-------|---------|-------|
|       |       |         |       |
|       |       |         |       |

## 13. Awards / Distinction:

| S.No. | Name of the Award | Venue | Period |
|-------|-------------------|-------|--------|
|       |                   |       |        |
|       |                   |       |        |

# 14. Membership in Professional Bodies: Not Applicable

| S.No. | Name of the Membership | Venue | Period |
|-------|------------------------|-------|--------|
|       |                        |       |        |
|       |                        |       |        |
|       |                        |       |        |

# **15. Seminars Conferences organized /Participation:**

| S.No. | Program Attended | Place | Organized/<br>Participated | Period |
|-------|------------------|-------|----------------------------|--------|
| 1     |                  |       |                            |        |
| 2     |                  |       |                            |        |
|       |                  |       |                            |        |

# 16. Participated as Resource Person: Not Applicable

| S.No. | Program | Venue | Period |
|-------|---------|-------|--------|
|       |         |       |        |
|       |         |       |        |

## 17. Workshop & Training Programmes:

| S.No. | Programe | Venue | Period |
|-------|----------|-------|--------|
|       |          |       |        |
|       |          |       |        |
|       |          |       |        |

# 18. Projects Completed: Not Applicable

| S.No. | Name of the Projects | Period | Grant Received/Status |
|-------|----------------------|--------|-----------------------|
|       |                      |        |                       |
|       |                      |        |                       |

# 19. Any other Details: