

#### SRI SANKARA ARTS & SCIENCE COLLEGE ENATHUR, KANCHIPURAM STAFF PROFILE

### **DEPARTMENT OF MATHEMATICS**

| 1. | Name of the Staff            | Mrs. ANITHA M              |
|----|------------------------------|----------------------------|
|    | UNIQUE ID                    | DOMTE0030                  |
| 2. | Designation                  | ASSISTANT PROFESSOR        |
| 3. | Date of Joining              | 14-06-2023                 |
| 4. | Mobile Number                | 9715779087                 |
| 5. | E-Mail ID                    | anithamunusamy92@gmail.com |
| 6. | Nationality                  | INDIAN                     |
| 7. | Academic Qualification       | M.Sc.,M.Phil.,B.Ed.,SET.,  |
| 8. | Field of Specialization      | FUZZY- MATHEMATICS         |
| 9. | Ph.D Thesis Title            |                            |
|    | Awarding University, Year of |                            |
|    | Award.                       |                            |
|    |                              |                            |

## 10. Work Experience (in chronological order):

| S.No. | Name of the Institution                                    | Designation    | Period                      |
|-------|--|----------------|-----------------------------|
| 1     | Sri Akilandeswari women's College,<br>Wandiwash.           | Asst.Professor | September 2017-<br>May 2023 |
| 2.    | Sri Sankara Arts & Science College<br>Enathur, Kanchipuram | Asst.Professor | June 2023- Till<br>date     |

### 11. Other Academic and Administrative Responsibilities:

| S.No. | Name of the Institution/Committee | Position | Period |
|-------|-----------------------------------|----------|--------|
|       |                                   |          |        |
|       |                                   |          |        |
|       |                                   |          |        |

### 12. Publications:

| S.No. | Title | Journal | Pages |
|-------|-------|---------|-------|
|       |       |         |       |
|       |       |         |       |

### 13. Awards / Distinction:

| S.No. | Name of the Award | Venue | Period |
|-------|-------------------|-------|--------|
|       |                   |       |        |
|       |                   |       |        |

# 14. Membership in Professional Bodies: Not Applicable

| S.No. | Name of the Membership | Venue | Period |
|-------|------------------------|-------|--------|
|       |                        |       |        |
|       |                        |       |        |
|       |                        |       |        |

# **15. Seminars Conferences organized /Participation:**

| S.No. | Program Attended | Place | Organized/<br>Participated | Period |
|-------|------------------|-------|----------------------------|--------|
| 1     |                  |       |                            |        |
| 2     |                  |       |                            |        |
|       |                  |       |                            |        |

## 16. Participated as Resource Person: Not Applicable

| S.No. | Program | Venue | Period |
|-------|---------|-------|--------|
|       |         |       |        |
|       |         |       |        |
|       |         |       |        |

### 17. Workshop & Training Programmes:

| S.No. | Programe | Venue | Period |
|-------|----------|-------|--------|
|       |          |       |        |
|       |          |       |        |

## 18. Projects Completed: Not Applicable

| S.No. | Name of the Projects | Period | Grant Received/Status |
|-------|----------------------|--------|-----------------------|
|       |                      |        |                       |
|       |                      |        |                       |

## 19. Any other Details: